## 2023 Community Excellence Award Nomination Form for Junior Woman's Club of Milford

| l am p  | leased to nominate  |                          | for the 2023 Junior           |  |  |
|---|---|--------------------------|-------------------------------|--|--|
| Woma  | n's Club of Milford Community Exc   | cellence Award.          |                               |  |  |
| l belie   | ve this nominee meets the followin  | g eligibility requireme  | nts.                          |  |  |
| -   | The nominee is a current residen  | t of Milford and has liv | red here for a minimum of ten |  |  |
|   | years.  |                          |                               |  |  |
| -   | - The nominee is at least 55 years of age, male or female.  |                          |                               |  |  |
| -   | - The nominee has demonstrated positive actions to improve the quality of life for Milford residents.         |                          |                               |  |  |
| -   | - The nominee has contributed, and continues to contribute, time to enhance the Milford community as a whole. |                          |                               |  |  |
| -   | The nominee performed this work on a volunteer, unpaid, basis.  |                          |                               |  |  |
| Nomin   | nee's Name  |                          |                               |  |  |
| Addre   | ss  |                          |                               |  |  |
| Town  |   | State                    | Zip Code                      |  |  |
| Telephone   |   | E-Mail                   |                               |  |  |
| Details of Nomination: Please be specific and detailed in your answers to the following |   |                          |                               |  |  |
| questions. Use additional pages if needed and please write clearly or type.             |   |                          |                               |  |  |
|   |   |                          |                               |  |  |

1. How has the nominee's service enhanced the lives of Milford residents?

| 2. How has the nominee's service improved the community? |
|--|
|  |
|  |
|  |
| 3. How has the nominee inspired others to service?       |
|  |
|  |
|  |

| If the nominee's service wa  | is performed as a volunteer for | a specific organization or group,    |
|------------------------------|---------------------------------|--------------------------------------|
|                              | tion below as a contact person  |                                      |
|                              | ·                               | •                                    |
|                              |                                 |                                      |
|                              |                                 |                                      |
|                              | E-Mail                          |                                      |
| Information about the person |                                 |                                      |
| Name                         |                                 |                                      |
|                              |                                 |                                      |
|                              |                                 | Zip Code                             |
| Telephone                    | E-Mail                          |                                      |
|                              |                                 |                                      |
| Relationship to Nominee (n   | nay not be a family member): F  | How did you become familiar with the |
| volunteer's accomplishmen    | its?                            |                                      |
|                              |                                 |                                      |
| Signature of person makin    | g the nomination                |                                      |
| Date                         |                                 |                                      |
| Please complete the entire   | form and return it by August 1, | , 2023 to:                           |
| JWC of Milford               |                                 |                                      |
| % Community Excellence A     | \ward                           |                                      |
| 230 Woodmont Rd Suite 7-     | 12                              |                                      |
|                              |                                 |                                      |

4. Why do you consider this nominee to be showing excellence in the community?

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